

## A : GENERAL INFORMATION :

## APPENDIX -IX

## Mandatory Public Disclosure

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL ASHOK TOWN HALL RDJAMUI BR
2	AFFILIATION NO.(IF APPLICABLE)	330178
3	SCHOOL CODE (IF APPLICABLE)	65173
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL ASHOK TOWN HALL RDJAMUI BR
5	PRINCIPAL NAME	Mr. Ram Kumar
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed.,M.A.(Education),Diploma (Music)
7	SCHOOL EMAIL ID	<a href="mailto:dav_jamui@rediffmail.com">dav_jamui@rediffmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431468660

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davjamui.com/File/121/AFF%20UPGRADATION.pdf">http://davjamui.com/File/121/AFF%20UPGRADATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davjamui.com/File/121/SOCIETY%20REGISTRATION.pdf">http://davjamui.com/File/121/SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davjamui.com/File/121/NOC%20.pdf">http://davjamui.com/File/121/NOC%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davjamui.com/File/121/RTI%20letter%20final.pdf">http://davjamui.com/File/121/RTI%20letter%20final.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davjamui.com/File/121/building%20safety.pdf">http://davjamui.com/File/121/building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davjamui.com/File/121/fire%20safety%201.pdf">http://davjamui.com/File/121/fire%20safety%201.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://davjamui.com/File/121/deo%201.pdf">http://davjamui.com/File/121/deo%201.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davjamui.com/File/121/safe%20drinking%20water%201.pdf">http://davjamui.com/File/121/safe%20drinking%20water%201.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davjamui.com/93B7F413-F8BF-4162-B9A2-6380C3627E38/CMS/Page/FEE-STRUCTURE">http://davjamui.com/93B7F413-F8BF-4162-B9A2-6380C3627E38/CMS/Page/FEE-STRUCTURE</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1lr9vdXS070o9LnGT-rW_d53lvCB7JvCK/view?usp=sharing">https://drive.google.com/file/d/1lr9vdXS070o9LnGT-rW_d53lvCB7JvCK/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davjamui.com/File/121/LMC.pdf">http://davjamui.com/File/121/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Dr. S.N.Jha, Dr. Amit Ranjan, Dr. Rajesh Kumar, Gitasri Maitra , Navendu Shekhar

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davjamui.com/C0C45C5A-8B75-4FF1-89A7-2279A17B82BF/CMS/Page/Academics-Result">http://davjamui.com/C0C45C5A-8B75-4FF1-89A7-2279A17B82BF/CMS/Page/Academics-Result</a>
---	--	---

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Ram Kumar
2	TOTAL NO. OF TEACHERS	64
	PGT	4
	TGT	21
	PRT	38
3	TEACHERS SECTION RATIO	1.52
4	DETAILS OF SPECIAL EDUCATOR	Ms. Gitasri Maitra
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NAVENDU SHEKHAR, GITASIR MAITRA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	154	154	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	13	13	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	48 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 148
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/l_bBTZ-oWA">https://youtu.be/l_bBTZ-oWA</a>