

CERTIFICATE OF LAND

APPENDIX VI

FILE NO.

DATE ----

Certified that land measuring **2.72 Acre (118592 Sq. fit)** (Area of land in Sq Meters)

Situated in **333/1** (plot) (Plot No. (S) /survey No. (S) Khasra No. (S) at **Khamhariya** The-
Bilaigarh, Distt. Balodabazar (Name of Street /Village, sub division, Distt. & State) Fully Described in the
schedule mentioned here in after, is owned by **Govt. of C.G.** (Name of owner) in terms of assestation
(Gives details of document /deed -i.e. sale deed /perpetual lease deed /gift deed /will/Trust deed or
other document of title) dated **01 May 2016** Executed by collector, **Balodabazar** duly registered on 01
May 2016 (date) at serial no **331/1** in book no.01 Volume no.01 on **Page 117** (complete details of
registration) in the office of **Bilaigarh** (details of registration office). It is certified that the said entire
land comprises of single plot of land.

It is further certified that the owner of the land has leased the
said land to **DAV Mukhyamantri Public School Khamhariya, Bilaigarh** (Name of lease) Vide lease deed
dated **01 May 2016** for a Period of **30 Years** duly registered on 01 May 2016 (date) at **Serial No. 333/1**
In book No.01 volume no. 01 on page 117 (Complete details of registration in the office of Bilaigarh)
(details of registration office) and the land is still in possession of the lease.

It is further certified that **DAV Mukhyamantri Public School**
Khamhariya Bilaigarh (Name of School with Name of Street / Village, sub division & District) is located
on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **2.72 Acre(118592 Sq. fit)** (area of land in Sq. meters) situated
in **333/1** (plot No.(s)/survey No.(s)/khasra No.(s)), at **DAV Mukhyamantri Public School Khamhariya**
Bilaigarh (name of street/village, sub division, district and state) and bounded as follows

North- **cattle post(gothan)**

East- **Road**

West- **Canal**

South- **Govt. H.S.School**

DISTRICT MAGISTRATE/REGISTERING AUTHORITY WITH DESIGNATION

(Name of Officer)

(Name of District)

Note-Strike of whichever is not applicable.