** DAV MUKHYAMANTRI PUBLIC SCHOOL HITAWAR, DANTEWADA (C.G.)**

Pass Port Size Photo

**REGISTRATION FORM FOR ADMISSION 2023-2024**

Reg. Form No.: \_\_\_\_\_ Reg. For Admission in Class \_\_\_\_\_\_\_\_\_ Adm. No.\_\_\_\_\_\_\_\_

**STUDENT’S DETAILS:-** MALE / FEMALE \_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

CANDIDATE’S NAME (In Capital Letters)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

MOTHER’S NAME (In Capital Letters)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

FATHER’S NAME (In Capital Letters)

DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE AS ON 30 SEP. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CAST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CATEGORY: GENERAL / OBC / SC / ST \_\_\_\_\_\_\_\_\_\_\_\_\_\_ BPL / CONTRACT LABOUR \_\_\_\_\_\_\_\_\_\_\_\_\_\_

DETAILS OF LAST CLASS PASSED (PLEASE ATTACH PHOTOCOPY OF MARKSHEET)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| CLASS PASSED | NAME OF SCHOOL | YEAR | % MARKS | MEDIUM |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |

STUDENT’S AADHAR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

ACCOUNT NO:- IFSC CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACCOUNT HOLDER NAME:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION OF PARENT’S: FATHER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MOTHER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF OFFICE WITH ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOBILE No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION :-** I here by declare that above information is correct to the best of my knowledge. In event of any manipulation / wrong information with respect to candidature of my son / daughter his candidature may be cancelled.

Date:\_\_\_\_\_\_\_\_\_\_ Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Sign\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ENCLOSURES :-**  1. Dob Certificate\_\_\_\_\_\_ 2. Caste Certificate\_\_\_\_\_\_ 3. ADHAR Card \_\_\_\_\_ 4. Ration Card\_\_\_\_\_

5.Passbook Photocopy\_\_\_\_\_ 6. Photograph\_\_\_\_\_ 7. Domicile Certificate\_\_\_\_\_ 8. Other\_\_\_\_\_

**DAV MUKHYAMANTRI PUBLIC SCHOOL HITAWAR, DANTEWADA (CG)**

**ACKNOWLEDGEMENT**

Received the registration form no. \_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_ From Master/Ku.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_for admission in class\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Signature