Dated: 17/09/2021

SCHOOL NAME	DAV PUBLIC SCHOOL POKHARIPUT BBSR OD	SCHOOL CODE	15337
ADDRESS	D A V PUBLIC SCHOOL, POKHARIPUT AERODROME AREA, PO SUNDARPADA BHUBANESWAR	AFFILIATION CODE	1530065
PRINCIPAL	MS SUJATA SAHU	PRINCIPAL'S CONTACT NUMBER	9437030284
PRINCIPAL'S EMAIL ID	sujatadavpkt@gmail.com	PRINCIPAL'S RETIREMENT DATE	14/02/2025
SCHOOL'S CONTACT NUMBER	0674-2352392	SCHOOL'S EMAIL ID	davpokhariput@gmail.com
SCHOOL'S WEBSITE	www.davpkt.org.in	SCHOOL'S FAX NUMBER	06742352428
LANDMARK NEAR SCHOOL	BACK SIDE OF BIJU PATNAIK INTERNATIONAL AIRPORT	YEAR OF ESTABLISHMENT	1992
AFFILIATION VALIDITY	2020 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAV COLLEGE TRUST & MANAGEMENT SOCIETY	REGISTRATION DATE	30/06/1948
SOCIETY REGISTRATION NUMBER	S-9 OF 1948-49	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DISTRICT EDUCATION OFFICE, KHORDHA	NOC ISSUING DATE	08/11/2017
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/15337.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/09703.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	91	NUMBER OF PGTs	22
NUMBER OF TGTs	22	NUMBER OF PRTs	30
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	33
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	88	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	92
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	14

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	0	171
2	4	0	174
3	4	0	166
4	4	0	173
5	4	0	178
6	4	0	170
7	4	0	169
8	4	0	186
9	5	0	223
10	4	0	188
11	8	0	292
12	8	0	279

Dated: 23/02/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087SOCIAL SCIENCE	044BIOLOGY
241MATHEMATICS BASIC	054BUSINESS STUDIES
013ODIA	043CHEMISTRY
041MATHEMATICS	083COMPUTER SCIENCE (NEW)
085HINDI COURSE-B	030ECONOMICS
086SCIENCE	301ENGLISH CORE
122SANSKRIT	029GEOGRAPHY
	027HISTORY
	074LEGAL STUDIES
	041MATHEMATICS
	076NATIONAL CADET CORPS (NCC)
	055ACCOUNTANCY
	113ODIA
	049PAINTING
	048PHYSICAL EDUCATION
	042PHYSICS
	028POLITICAL SCIENCE
	037PSYCHOLOGY

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL AREA OF SCHOOL IN SQUARE METRES	20190	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8094	TOTAL NUMBER OF ROOMS	140
TOTAL NUMBER OF SMALL-SIZED ROOMS	28	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	80
TOTAL NUMBER OF LARGE-SIZED ROOMS	22	TOTAL NUMBER OF MALE REST ROOM	4
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	48
NUMBER OF BOYS TOILET	39	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	4
NUMBER OF WASHROOMS FOR FEMALE STAFF	4	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROS	19	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	1	NUMBER OF DIGITAL CLASSROOMS	67
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	156	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	7	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	10
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	6	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	BRAJA MOHAN PATNAIK	TRANSPORT COORDINATOR CONTACT	9437278551
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/15337.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/15337.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	18185	PERIODICALS IN THE SCHOOL LIBRARY	47
DAILIES IN THE SCHOOL LIBRARY	17	REFERENCE BOOKS IN THE SCHOOL LIBRARY	11000
LIBRARY RESOURCES	21000	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	307.68	COMPUTER LAB SIZE (IN SQ. METERS)	70.90
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	70.90	CHEMISTRY LAB SIZE (IN SQ. METERS)	65.44
PHYSICS LAB SIZE (IN SQ. METERS)	65.44	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	20
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	10
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	71.20	MATHEMATICS LAB SIZE (IN SQ. METERS)	71.20
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	10	HOW MANY ROOMS GREATER THAN 500 SQ FT	30

LOCATION DETAILS

15337--DAV PUBLIC SCHOOL POKHARIPUT BBSR OD

NEAREST NATIONALISED BANK	UCO BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.05
NEAREST BUS STATION	BARMUNDA BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	BHUBANESWAR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	7
NEAREST AIRPORT	BIJU PATTNAIK INTERNATIONAL AIR PORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	3
NEAREST HOSPITAL	MUNCIPALITY HOSPITAL, KAPILAPRASAD	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	AIR FIELD POLICE STATION, KAPILAPRASAD	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.5
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	345
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	110	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021

CHAIRMAN/PRESIDENT'S CORRESPO	NDENT DETAIL AND SMC	15337DAV PUBLIC SCHOOL POKHARIPUT BBSR (Dated: 17/11/2021	
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DR ARUN KUMAR RATH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	N2/173, NAYAPALLI, IRC VILLAGE, CRPF SQUAE, BHUBANESWAR, 751015
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	06742352392	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9910436439
SECRETARY NAME	DR BAGYABATI NAYAK	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REOUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

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URL OF SCHOOL WEBSITE	davpkt.org.in	DETAILS OF CURRICULUM	Yes	
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes	
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes	
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes	
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes	
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes	
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes	
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes	
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY				
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL				

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR SITIKANTHA PATI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9437100493	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sitikanthapati@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MS SMARANIKA PATNAIK	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9439919854
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	samaranika2005@rediffmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MR RAMESH CHANDRA MISHRA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9438445566	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	rameshmishra23667@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DL-6528/805
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UCO BANK, POKHARIPUT BRANCH, BHUBANESWAR-20
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/15337.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/15337.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/15337.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/15337.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

The school nurtures young minds with creative competences giving wide scope for instilling intellectual, cultural and social values in the young minds.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	29

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES	
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	20			

FEE STRUCTURE OF SCHOOL

15337--DAV PUBLIC SCHOOL POKHARIPUT BBSR OD

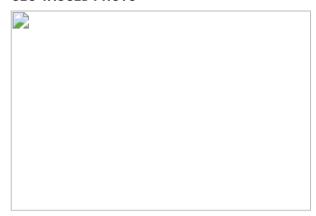
CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	4015	0	0
MIDDLE	0	4255	0	0
SECONDARY	0	4435	0	0
SENIOR SECONDARY	0	4685	0	0

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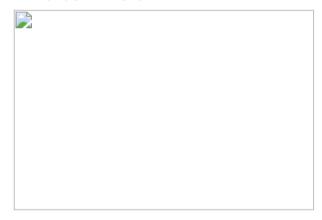
SCHOOL PHOTOS

15337--DAV PUBLIC SCHOOL POKHARIPUT BBSR OD Dated:

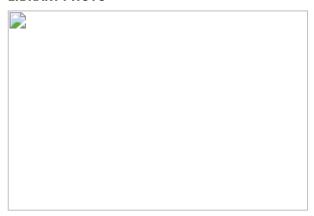
GEO-TAGGED PHOTO



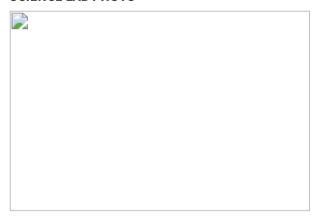
PLAYGROUND PHOTO



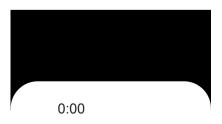
LIBRARY PHOTO



SCIENCE LAB PHOTO



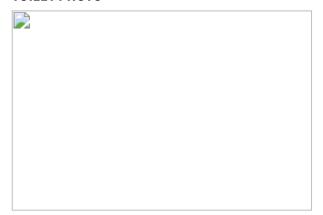
VIDEO



PHYSICS LAB PHOTO	
CHEMISTRY LAB PHOTO	7
BIOLOGY LAB PHOTO	

TOILET PHOTO

MUNICIPALITY



IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

ADDITIONAL INFORMATION		15337DAV PUBLIC SCHOOL POKHARIPUT BBSR OD
U-DISE CODE	21171303272	Dated: 17/11/2021
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	
HABITATION NAME/MOHALLA	POKHARIPUT LINGARA	J VIHAR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	62	
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	
PIN CODE	751020	
CLUSTER RESOURCE CENTER NAME	KAPILA PRASAD UGUP	
CD BLOCK MANDAL/TALUKA NAME	BHUBANESWAR	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BHUBANESWAR MC	
ASSEMBLY CONSTITUENCY	114 EKAMRA	

BHUBANESWAR MC

YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	YES
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	5
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY	15337DAV PUBLIC SCHOOL POKHARIPUT BBSR C
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 17/11/2021 231
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	202	15337DAV PUBLIC SCHOOL POKHARIPUT BBSR OD Dated: 17/11/2021
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL		NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		YES
WHETHER TLE RECEIVED FOR EACH GRADE?		YES
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?		NO
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?		FEBRUARY
IFSC CODE		
BANK ACCOUNT NUMBER		
ACCOUNT HOLDER'S NAME		
BANK NAME		
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS		
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN		YES
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR		3
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		ENGLISH
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx? FileName=smdc/1530065.pdf)

PHYSICAL FACILITIES AND E				DAV PUBLIC SCHOOL POKHARIPUT BBSR OD : 17/11/2021
PUCCA 67	PARTIALLY PUCCA	КИСНСНА	TENT	г
IS LAND AVAILABLE FOR EXPANSI	ION OF SCHOOL ACTIVITIES?		YES	
IS SEPARATE ROOM AVAILABLE FO	OR PRINCIPAL/HEAD TEACHER?		YES	
IS SEPARATE ROOM AVAILABLE FO	OR VICE PRINCIPAL/ASSISTANT HEAD TI	EACHER?	YES	
IS SEPARATE ROOM AVAILABLE FO	OR CRAFTS/CO CURRICULAR ACTIVITIES	3?	YES	
IS STAFF QUARTERS AVAILABLE?			NO	
IS HAND WASHING FACILITY AVAI	LABLE NEAR TOILET/URINALS?		YES	
IS ELECTRICITY CONNECTION AVA	AILABLE?		YES	
IS AUDIO/VISUAL/PUBLIC ADDRE	SS SYSTEM AVAILABLE?	YES		
IS LCD PROJECTOR AVAILABLE?		YES		
NUMBER OF AVAILABLE PRINTER	S	14		
SPEED OF AVAILABLE PRINTERS		20-40 PPM		
NUMBER OF PHOTOCOPIERS AVA	ILABLE	2		
IS LEASE LINE AVAILABLE?		NO		

SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES

ENROLLMENT INFORMATION

IS RAIN WATER HARVESTING IMPLEMENTED?

15337--DAV PUBLIC SCHOOL POKHARIPUT BBSR OD

Dated: 17/11/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	862	22	4	58
MIDDLE	525	18	2	47
SECONDARY	411	6	5	16
SENIOR SECONDARY	570	17	4	63

YES

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	8	0	0	0	0
MIDDLE	5	0	0	0	0
SECONDARY	4	0	0	0	0
SENIOR SECONDARY	10	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0

2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

STATUS OF KITCHEN SHED(If meal prepared in school)	AVAILABLE SOURCE OF MDM(If meal not prepared in school)	
SPORTS INFORMATION	15337DAV PUBLIC SCHOOL POKHAR	IPUT BBSR

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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