

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530052
3	SCHOOL CODE (IF APPLICABLE)	15324
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, MCL, KALINGA AREA, PO-N S NAGAR, BHARATPUR, TALCHER DIST-ANGUL , ODISHA - 759148
5	PRINCIPAL NAME	SURENDRA KUMAR BHOI
6	PRINCIPAL QUALIFICATION	M Sc, B.ED.
7	SCHOOL EMAIL ID	davkalinga@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437247442

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1iloiuTjo6x4f08DrWeEZuVY88M5XkE45/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1R4Zt3om1xnrsOa76M85JQCXrYI8k0DXP/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Grr7fRjX3gthxU0X4Yq098o9qQRNCwra/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/10xXDTyJU7k5ID16rM9It0iY5QXQjKw5l/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1o9sRKbdBEEgRvQbIph1mpZvQrHCIBzZ/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1ApDhRYgg6og81HvAoYBg5MHwNnoZjXJN/view

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1F1Kyr6kMBWE_Ui6OcjPP8njcbNZPcgN/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1hp_atc9lwtf0ew4YspzNH2WeMXmmL3la/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1ld6tzH09oQAacOaOvGILMTEuGSEIClvh/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1kvd9NK3fRQCu1I7rpy5TXGLaxTd2p5MQ/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1TEU4bvESBWj2bXSp01c8IY71rzEst-RO/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1-g1L40zHgb7Rt_uO2EvlbB6HZ0txhqSb/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davkalinga.org/File/5/mandatory.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SURENDRA KUMAR BHOI
2	TOTAL NO. OF TEACHERS	102
	PGT	18
	TGT	24
	PRT	42
3	TEACHERS SECTION RATIO	1:30

4	DETAILS OF SPECIAL EDUCATOR	01(Lokamata Sahu)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01(Lokamata Sahu)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	195	195	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	186	175	94.09	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25980
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	73 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=VOAhEBJxZkw