



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, CHANDRASEKHARPUR
2	AFFILIATION NO.(IF APPLICABLE)	1530044
3	SCHOOL CODE (IF APPLICABLE)	15329
4	COMPLETE ADDRESS WITH PIN CODE	CHANDRASEKHARPUR BHUBANESWAR, DISTT KHURDA ORISSA, KHORDHA, ODISHA - 751021
5	PRINCIPAL NAME	DR SUJATA SAHU
6	PRINCIPAL QUALIFICATION	M.A., B.ED., PH.D.
7	SCHOOL EMAIL ID	davcspur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437030284

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1sAXz8felL37oJk5zur2cQ-E8Tmn_C1v/view">https://drive.google.com/file/d/1sAXz8felL37oJk5zur2cQ-E8Tmn_C1v/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1aANV63BmZKF2_Wi2HzS4ez3aVlzR9C-o/view">https://drive.google.com/file/d/1aANV63BmZKF2_Wi2HzS4ez3aVlzR9C-o/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1CNdDotJKmZZTrT4T6JhJJCdUbnACunw/view">https://drive.google.com/file/d/1CNdDotJKmZZTrT4T6JhJJCdUbnACunw/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1rQSMnsznrX-JU3lWCDSueF7DLjjAJFUr/view">https://drive.google.com/file/d/1rQSMnsznrX-JU3lWCDSueF7DLjjAJFUr/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1vr8xHEsXVmkjdSasMWZSHrem8TfXLRs3/view">https://drive.google.com/file/d/1vr8xHEsXVmkjdSasMWZSHrem8TfXLRs3/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1qqVwoGkIOIL9b_FEOVEDctskAS2hqDza/view">https://drive.google.com/file/d/1qqVwoGkIOIL9b_FEOVEDctskAS2hqDza/view</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1U4I3AA2z0f-9FmNuVR6JhgrQvCGtfK9B/view">https://drive.google.com/file/d/1U4I3AA2z0f-9FmNuVR6JhgrQvCGtfK9B/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1kWM2QdM_rLuxSpV4RIqV8oJuJtdtqHZ4/view">https://drive.google.com/file/d/1kWM2QdM_rLuxSpV4RIqV8oJuJtdtqHZ4/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1JEKvgZJE7ExBUNFuNCU1gQBcMDARUsZy/view">https://drive.google.com/file/d/1JEKvgZJE7ExBUNFuNCU1gQBcMDARUsZy/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1GUNV2zRH5QAn_V9BpjQa3wkY29fyDKIW/view">https://drive.google.com/file/d/1GUNV2zRH5QAn_V9BpjQa3wkY29fyDKIW/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/191Thd0GYRZEWZfBg4FTzVECBpmhLG7Ak/view">https://drive.google.com/file/d/191Thd0GYRZEWZfBg4FTzVECBpmhLG7Ak/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1eBV7U5BBXUqdluv-dXS8sK_Jp2fgog-D/view">https://drive.google.com/file/d/1eBV7U5BBXUqdluv-dXS8sK_Jp2fgog-D/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davcsp.org/File/50/RESULT%20ANALYSIS1.pdf">http://davcsp.org/File/50/RESULT%20ANALYSIS1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SUJATA SAHU
2	TOTAL NO. OF TEACHERS	140
	PGT	35
	TGT	33
	PRT	42
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	ISHA IPSITA SATAPATHY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ISHA IPSITA SATAPATHY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	292	291	99.66	QPI-88.31

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	392	390	99.49	QPI-84.35

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21642
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	94 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/pdY35ReNLqM">https://youtu.be/pdY35ReNLqM</a>

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