

DAV PUBLIC SCHOOLS, ODISHA ZONE-1
SYLLABUS FOR CLASS-V (SESSION-2021-22)
SUBJECT- ENGLISH

PRESCRIBED BOOKS:

1. My English Reader- Class V :Published by DAV College Managing Committee
2. English Practice Book- Class V: Published by DAV College Managing Committee

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
READING SKILL	UNSEEN PASSAGE	5	UNSEEN PASSAGE, UNKNOWN POEM	10	UNKNOWN POEM	5	UNSEEN PASSAGE, UNKNOWN POEM	10
WRITING SKILL	FORMAL LETTER FACTUAL ESSAY	4	FACTUAL ESSAY, NOTICE WRITING, FORMAL LETTER/ SPEECH WRITING	15	E-MAIL & POSTER DESIGNING	4	POSTER DESIGNING, E-MAIL, BIOSKETCH/ STORY WRITING WITH HINTS	15
GRAMMAR	NOUNS, DETERMINERS	5	NOUNS, DETERMINERS, APOSTROPHE, COMPARISONS, VERBS, ADVERBS, PRESENT PERFECT TENSE P.B-CH-1 TO 7	10	SENTENCES, CONDITIONALS	5	SENTENCES, CONDITIONALS, MODALS-I, MODALS-II, EMPHASIZING REFLEXIVE PRONOUNS, PREPOSITIONS P.B.-Ch-8 TO 13	10
LITERATURE	MONDAY MORNING BLUES, ADVENTURE WITH BOOKS (POEM)	6	UNIT-1 ,2 &3 (up to page 66) MONDAY MORNING BLUES, THE TALE OF A TAIL, ADVENTURE WITH BOOKS (POEM), THE BOY WHO BORROWED, LIMITS OF THE MIND, JUST BE UP AND DOING (POEM)	15	THE FEARLESS FIGHTER I'VE GOT e-m@il (POEM),	6	UNIT- 3 (Pg 67 to 77) UNIT:4 & 5 THE FEARLESS FIGHTER, FIVE CHUMS AND THE HACKER, I'VE GOT e-m@il, IT'S GETTING HOTTER, PLANT A SEED, THE GREEN ACT	15
TOTAL		20		50		20		50

Following to be evaluated on Continuous basis				
	PERIODIC TEST-I		PERIODIC TEST-II	
ASL		GRADE		GRADE
RECITATION	Known(Adventure with Books & Just Be Up & Doing), Unknown	GRADE	Known(I have got E-Mail & Plant a Seed), Unknown	GRADE
SPELLING TEST	LR chapters & New Words	GRADE	LR chapters & New Words	GRADE
ACTIVITY/PROJECT	1. Book mark making	GRADE	1. Bio-sketch on Famous personalities 2. Poster designing on different topics	GRADE
EXTRA READING	No.of Story books read	GRADE	No.of Story books read	GRADE
C.W/H.W		GRADE		GRADE

SUBJECT - HIGHER HINDI

PRESCRIBED BOOKS:

- भाषा माधुरी ५ -Published by D.A.V. College Managing Committee
- भाषा अभ्यास ५ -Published by D.A.V. College Managing Committee
- मोहित व्याकरण व्यवहार-३ - Published by Mohit Publishers

	TERM – I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
पठन कौशल	अपठित गद्यांश	५	अपठित गद्यांश अपठित पद्यांश	४ ४	अपठित पद्यांश	५	अपठित गद्यांश अपठित पद्यांश	४ ४
लेखन कौशल	अनुच्छेद लेखन	४	अनुच्छेद लेखन पत्र लेखन	१०	पत्र लेखन	४	अनुच्छेद लेखन पत्र लेखन	१०
व्याकरण	भाषा अभ्यास (पाठ-१,२,३)	५	व्याकरण व्यवहार पर्यायवाची, विलोम(सारे), संज्ञा के भेद, सर्वनाम, लिंग, मुहावरे 1-15	१५	भाषा अभ्यास (पाठ-१२,१३,१४)	५	व्याकरण विशेषण, वचन, मुहावरे-16-30, क्रिया, कारक, वाक्यांशों के लिए एक शब्द (सारे)	१५
पाठ्य पुस्तक	भाषा माधुरी (पाठ-१,२,३)	६	भाषा माधुरी (पाठ- १से ९ और ११)	१७	भाषा माधुरी (पाठ-१२,१३,१४)	६	भाषा माधुरी (पाठ-१० और १२ से २०)	१७
	TOTAL	२०		५०		२०		५०

Following to be evaluated on Continuous basis				
ASL	PERIODIC TEST-I		PERIODIC TEST-II	
श्रवण कौशल	कहानी या गद्यांश	GRADE	कहानी या गद्यांश	GRADE
कविता वाचन	कविता गान	GRADE	कविता गान	GRADE
श्रुत लेखन	भाषा माधुरी (पाठ-१,२,३)	GRADE	भाषा माधुरी (पाठ-१२,१३,१४)	GRADE
क्रियाकलाप / परियोजना कार्य	1.वल्लभ भाई पटेलजी का चित्र चिपका कर 'राष्ट्रीय एकता दिवस' पर अनुच्छेद लिखिए । 2.बीज से पेड़ बनने की प्रक्रिया को चित्र के माध्यम से दिखाकर उसके बारे में कुछ वाक्य लिखिए ।	GRADE	1. गमले में पौधा लगाकर उसका देखभाल कीजिए और उनकी तस्वीर चिपकाइए । 2. गुणकारी पौधों की पत्तियों का संग्रह करें और उनके लाभ बताएँ ।	GRADE
संवाद /पठन कौशल	संवाद / आशु भाषण	GRADE	भाषण /वाद-विवाद	GRADE
कक्षा/गृह कार्य		GRADE		GRADE

SUBJECT-LOWER HINDI

PRESCRIBED BOOKS:

- 1.भाषा माधुरी (कक्षा दूसरी) -Published by D.A.V. College Managing Committee
- 2.भाषा अभ्यास (कक्षा दूसरी) -Published by D.A.V. College Managing Committee
- 3.सुलेख

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
पठन कौशल	अपठित गद्यांश	५	अपठित गद्यांश	५	अपठित गद्यांश	५	अपठित गद्यांश	५
लेखन कौशल	अनुच्छेद लेखन	४	अनुच्छेद लेखन	५	अनुच्छेद लेखन	४	अनुच्छेद लेखन	५
व्याकरण	भाषा अभ्यास (पाठ-१,२,३)	५	भाषा अभ्यास (पाठ- १ से १०)	१५	भाषा अभ्यास (पाठ-११,१२,१४)	५	भाषा अभ्यास (पाठ-११ से २०)	१५
पाठ्य पुस्तक	भाषा माधुरी (पाठ-१,२,३)	६	भाषा माधुरी (पाठ-१ से १०)	२५	भाषा माधुरी (पाठ-११,१२,१४)	६	भाषा माधुरी (पाठ-११ से २०)	२५
	TOTAL	२०		५०		२०		५०

Following to be evaluated on Continuous basis				
ASL	PERIODIC TEST-I		PERIODIC TEST-II	
श्रवण कौशल	कहानी या गद्यांश	GRADE	कहानी या गद्यांश	GRADE
कविता वाचन	कविता गान	GRADE	कविता गान	GRADE
श्रुत लेखन	भाषा माधुरी (पाठ-२,३,४)	GRADE	भाषा माधुरी (पाठ-११,१२,१४)	GRADE
क्रियाकलाप / परियोजना कार्य	1.घड़ी,कोयल और पेड़ के चित्र चिपका कर उनके बारे में लिखिए ।	GRADE	3. मेले के दृश्य का चित्र बनाइए ।	GRADE

	2. जन्मदिन में प्रयोग होने वाली चीजों के चित्र चिपका कर उनके बारे में लिखिए ।		4. स्वामी दयानन्द सरस्वती जी का चित्र चिपका कर / बनाकर उनके बारे में लिखिए ।	
संवाद /पठन कौशल	संवाद	GRADE	संवाद	GRADE
कक्षा कार्य /गृह कार्य		GRADE		GRADE

SUBJECT - MATHEMATICS

PRESCRIBED BOOKS:

1. Primary Mathematics-5 (Published by D.A.V. College Managing Committee)
2. Sum More Book -5 (Published by Bharati Bhawan)

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
PRIMARY MATHEMATICS	Unit-1- Numbers Up to 99,99,99,999 Unit-2- Operations on Large Numbers Unit-3- Multiples and Factors	18	Unit-1- Numbers Up to 99,99,99,999 Unit-2- Operations on Large Numbers Unit-3- Multiples and Factors Unit-4- Fractional Numbers Unit-5- Decimals Unit-6- Addition & Subtraction of Decimal numbers Unit-15- Temperature Unit-17- Data Handling	45	Unit-7- Multiplication and Division of Decimal Numbers Unit-8- Simplification of Numerical Expressions Unit-10- Averages	18	Unit-7- Multiplication and Division of Decimal Numbers Unit-8- Simplification of Numerical Expressions Unit-9- Rounding Off Numbers Unit-10- Averages Unit-11- Profit & Loss Unit-12- Percentage Unit-13- Simple Interest Unit-14- Bills Unit-16- Triangles	45

SUM MORE	Ex-1(q-3,4,5),2(q-2 & 3) ex-3,4(q-2,3), 5,6,7,15 to 25,28 to 35,38,39 60(q-1&3)	2	Ex-1(q-3,4,5),2(q-2 & 3) ex-3,4(q-2,3), Ex-5 to 10, 15 to 25,28 to 35,38,39 Ex-42 to 50, 52 to 59,60(q-1&3) Ex-62 to 65, 118 to 120,121 (Excluding 1b) ,91	5	Ex-2 (q-1),4 (q-1),51,66 to 78	2	Ex-4 (q-1),51,66 to 78, Ex-79 to 89 (excluding Ex-88), 102,103,124, 126(excluding-1(o))	5
	TOTAL	20		50		20		50

Following to be evaluated on Continuous basis

	PERIODIC TEST-I		PERIODIC TEST-II	
WRITTEN		GRADE		GRADE
ACTIVITY/PROJECT	ACTIVITY	GRADE	ACTIVITY	GRADE
MULTIPLICATION TABLES	Table- up to 20	GRADE	Table- up to 25	GRADE
C.W/H.W		GRADE		GRADE

SUBJECT-SCIENCE

PRESCRIBED BOOK:

1. MY LIVING WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
CH-1 MY BODY	20	CH-1 MY BODY	50	CH-7 IMPORTANCE OF WATER	20	CH-7 IMPORTANCE OF WATER	50
CH-2 PLANTS		CH-2 PLANTS		CH-8 PROPERTIES OF WATER		CH-8 PROPERTIES OF WATER	
	CH-3 FORESTS			CH-9 FUELS			
	CH-4 ANIMALS – OUR FRIENDS			CH-10 AIR			
	CH-5 FOOD & HEALTH			CH-11 OUR SOLAR SYSTEM			
	CH-6 SPOILAGE & WASTAGE OF FOOD & FOOD PRESERVATION			CH-12 OBSERVING THE SKY			
	20		50		20		50

Following to be evaluated on continuous basis

Periodic Test– I			Periodic Test- II	
Written Work	Ch-1 & 2	Grade	Ch- 7 & 8	Grade
Activity/ Project		Grade		Grade
Group Discussion	Ch-1 & 2	Grade	Ch -7 & 8	Grade
C.W/ H.W		Grade		Grade

SUBJECT-SOCIAL SCIENCE

PRESCRIBED BOOK:

WE AND OUR WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
CH-1 IMPORTANCE OF FAMILY CH-2 HUMAN MIGRATION CH-3 VARIATION IN SHELTERS	20	CH-1 IMPORTANCE OF FAMILY CH-2 HUMAN MIGRATION CH-3 VARIATION IN SHELTERS CH-4 SENSITIVITY TOWARDS OTHERS CH-5 COMMUNITY SERVICES CH-6 LEISURE TIME CH-7 CHANGING TRENDS IN OCCUPATION MAP WORK- (PRACTICE MAP SKILL GIVEN IN THE TEXT BOOK)	50	CH-8 RESPECTING REGIONAL DIFFERENCES CH-9 EXPLORING INDIA CH-10 MAPPING INDIA	20	CH-8 RESPECTING REGIONAL DIFFERENCES CH-9 EXPLORING INDIA CH-10 MAPPING INDIA CH-11 TRANSPORT IN MODERN TIMES CH-12 COMMUNICATION IN MODERN TIMES CH-13 INDIA'S NEIGHBOURS MAP WORK- (PRACTICE MAP SKILL GIVEN IN THE TEXT BOOK)	50
	20		50		20		50

FOLLOWING TO BE EVALUATED ON CONTINUOUS BASIS

	PERIODIC TEST-I		PERIODIC TEST-II	
Written work	Ch-1,2 & 3	Grade	Ch- 8,9 & 10	Grade
Activity/project	Ch-1,2 & 3	Grade	Ch- 8,9 & 10	Grade
Debate	Ch-2	Grade	Ch-8	Grade
C.W/H.W		Grade		Grade

