

**D.A.V. PUBLIC SCHOOL, CHANDRASEKHARPUR, BHUBANESWAR – 21**  
**NOTICE**

NO. DAV(CSP)/ 1264 /2020

Date : 27.07.2020

The following candidates as per the list appended are provisionally selected on the basis of marks secured in the Board Examinations for admission into Commerce Stream & Humanities Stream for the session 2020-21. The candidates are required to remit requisite fee as specified below on or before 28.07.2020 for provisional Admission.

**IMPORTANT INFORMATION:**

1. Under no circumstances, extension of date and time for counselling & Provisional Admission shall be entertained.
2. The 4<sup>th</sup> elective subject will be offered as per the merit list & availability of seat subject to your confirmation by return mail latest by 3.00 p.m. on 28.07.2020.
3. Parents are advised to deposit the admission fee as specified below through Online Transfer/RTGS/NEFT to the school A/c No. **50200029321927** & IFS Code **HDFC0003951** of **HDFC BANK, KIIT CAMPUS BRANCH, BHUBANESWAR** (narrate the student's name/application no in NEFT) & the acknowledgement receipt bearing the student's name & application no should be mailed to this school email ID. [davcspur@gmail.com](mailto:davcspur@gmail.com) along with the 4<sup>th</sup> elective to be taken by the candidate.

**COMMERCE/HUMANITIES:**

HEAD OF ACCOUNT	AMOUNT (In Rs.)
Special Development Fee (Once)	30000.00
Security Fee (Once, Refundable at the time of leaving school)	15000.00
Welfare Fee (Once)	1500.00
School Fee (1 <sup>st</sup> & 2 <sup>nd</sup> Quarter)	29280.00
Smart Class, Blazer, Seminar, Workshops, Symposium & Career counseling etc.	6500.00
<b>Total</b>	<b>82280.00</b>
Books & Note Books	1035.00
<b>Grand Total</b>	<b>83315.00</b>

4. In case the school fails to offer the 4<sup>th</sup> Elective subject to a student as per his/her option/ choice exercised, the money deposited for the admission shall be completely refunded through RTGS/NEFT within a week of completion of the Provisional Admission.
5. After the declaration of the Class-X Board Results, parents are advised to submit the following documents at the school office on a date & time to be communicated to them.
  - i) Recent Passport Size Coloured Photographs (04 nos.).
  - ii) Original Transfer Certificate.
  - iii) Original Conduct Certificate
  - iv) Original Migration certificate
  - v) Attested Photocopy of the Mark Statement (original should also be brought for verification)

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6. **Non-submission of the above documents shall ultimately lead to the cancellation of the admission and the fees deposited at the time of admission shall be completely forfeited.**
7. **Hostel Facilities both for boys & girls shall be made available on merit basis on payment of Rs. 70,000/-per annum [including fooding & lodging]. However, Hostel is mandatory for Super-40 & Prime-40. In view of Covid-19, at the time of admission, the students are required to deposit Rs.10,000/- towards reservation of Hostel. The Hostel fee shall be effective only after the prevailing situation of Covid-19 normalises and the Govt. issues clear cut guidelines for operation of school hostels.**
8. **Similarly students can avail the school transport facility subject to availability of seat on payment of Rs. 12,000/- per annum. But the same shall be effective only after the prevailing situation of Covid-19 normalises and the Govt. issues clear cut guidelines for plying of school transport.**
9. **Parents can collect the books & notebooks from school at their convenience once the online counselling session gets over.**

*Niharika Pantayat*  
**Chairman,  
Admission Committee**

**List of Candidates Provisionally selected for  
Class - XI Commerce.**

<b>SL.NO</b>	<b>NAME OF THE STUDENT</b>
1	EKANSHI DAS
2	GHANASHYAM BESAN
3	TRISHNA RAY
4	K SAGAR PATRO
5	KUMARI ANSHIKA
6	JYOTI PRAKASH PRADHAN

*Niharika Gantayat*  
Chairman,

**Admission Committee.**

**List of Candidates Provisionally selected for  
Class XI Humanities.**

<b>SL.NO</b>	<b>NAME OF THE STUDENT</b>
1	ABHILIPSA PRIYADARSHINI PATRA
2	TANISHA PARIDA
3	ARPITA BHUYAN
4	SADICHHA SATAPATHY
5	BARSARANI SATPATHY
6	ARUNIMA SUBHADARSHINI

**Chairman,  
Admission Committee.**

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