

# D.A.V. PUBLIC SCHOOL


SECL-Bartunga, P.O.- Chirimiri, Distt. - Korea (C.G.) PIN-497449


## TRANSFER CERTIFICATE

Affln. No. : 3330037, CBSE, New Delhi School Code No : 3 3 4 6

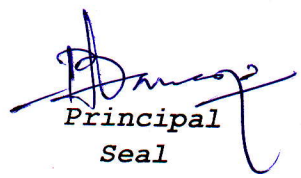
Book No. : 17 Sl. No.: 1625 Admission No.: 2692

01. Name of the Pupil : **AKSHAJ**
02. Mother's Name : Mrs.: **RENU SANDIP VARMA**
03. Father's Name/Guardian's Name Mr. : **SANDIP RAMPAL VARMA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N.A.**
06. Date of first admission in the School with Class : **05/05/2015 , KG1**
07. Date of birth (in Christian Era ) according to Admission Register  
(in figure) **22/09/2011** (In words) **Twenty Two September Two Thousand Eleven**
08. Class in which the Pupil last studied (in figures) : **KG1**  
(In words) **KG ONE**
09. School/Boards Annual Examination last taken with result : **Studying in SDT. KG2**
10. Whether failed, if so once/twice in the same Class : **NOT APPLICABLE**
11. Subjects Studied : (1) **HINDI** (2) **MATHEMATICS** (3) **ENGLISH** (4) **DRAWING**  
(5) **RHYMES**
12. Whether qualified for promotion to the higher Class : **NO**  
if so, to which Class (in figure) : ----- (in words): -----
13. Month upto which the Pupil has paid School dues : **July 2016-2017**
14. Any fee concession availed of, if so, the nature of such concession : **NO**
15. Total Number of working days : **48**
16. Total Number of working days present : **32**
17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : **NIL**
18. Games played or extra curricular activities in which the Pupil usually took part  
(Mention achievement level therein): **NIL**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **11/07/2016**
21. Date of issue of Certificate : **11/07/2016**
22. Reasons for leaving the School : **Transfer of service**
23. Any other remarks : **NIL**

  
Signature of  
Class Teacher

  
Checked by  
(State full Name & Designation)

**SUNIL JAMES JAI**  
**UDC**

  
Principal  
Seal

**PRINCIPAL**  
**D.A.V. Public School**  
**S.E.C.L., Chirimiri**  
**(Korea) C.G.**