

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEVI SUSHILA KHEDIA DAV PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	2430133
3	SCHOOL CODE (IF APPLICABLE)	15580
4	COMPLETE ADDRESS WITH PIN CODE	PO-Simulia, Dist-Purulia, Pin-723101, PURULIA , WEST BENGAL - 723101
5	PRINCIPAL NAME	JAYANTA BISWAS
6	PRINCIPAL QUALIFICATION	M.Sc(Mathematics),M.A.(Eng),B.ED., Dip. in Computer
7	SCHOOL EMAIL ID	dskdav.2011@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9434006460

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1_HRRqAA30Du1KkrJ6wE8DbzO6EHJ6cxL/view?usp=drivesdk">https://drive.google.com/file/d/1_HRRqAA30Du1KkrJ6wE8DbzO6EHJ6cxL/view?usp=drivesdk</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1ZkwwGdMnQsVKfWFIAUGG1sq8K400JD4c/view?usp=drivesdk">https://drive.google.com/file/d/1ZkwwGdMnQsVKfWFIAUGG1sq8K400JD4c/view?usp=drivesdk</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1Zp8Z99ffMnqMR1Yg_AuFb4HsISJph-PT/view?usp=drivesdk">https://drive.google.com/file/d/1Zp8Z99ffMnqMR1Yg_AuFb4HsISJph-PT/view?usp=drivesdk</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1Zp8Z99ffMnqMR1Yg_AuFb4HsISJph-PT/view?usp=drivesdk">https://drive.google.com/file/d/1Zp8Z99ffMnqMR1Yg_AuFb4HsISJph-PT/view?usp=drivesdk</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1_5ugjLf5Q0oW6avTVIAwUb06eu5FzvF3/view?usp=drivesdk">https://drive.google.com/file/d/1_5ugjLf5Q0oW6avTVIAwUb06eu5FzvF3/view?usp=drivesdk</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1_AjP6sKQH8e3gauYMCYwMoAEtNd0RN9e/view?usp=drivesdk">https://drive.google.com/file/d/1_AjP6sKQH8e3gauYMCYwMoAEtNd0RN9e/view?usp=drivesdk</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1_1ZbEtxUZRgzrpYDazn7lcRgxXGHSdt2/view?usp=drivesdk">https://drive.google.com/file/d/1_1ZbEtxUZRgzrpYDazn7lcRgxXGHSdt2/view?usp=drivesdk</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1ZliJTBU3fbFySuq8Y1DBHbdTpJ2rx4up/view?usp=drivesdk">https://drive.google.com/file/d/1ZliJTBU3fbFySuq8Y1DBHbdTpJ2rx4up/view?usp=drivesdk</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1_J6p70XkWfl3yZOGL1TIQoxtuLBIUDVF/view?usp=drivesdk">https://drive.google.com/file/d/1_J6p70XkWfl3yZOGL1TIQoxtuLBIUDVF/view?usp=drivesdk</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1Ztt_3zXGvrRZnCE94WiUs6kVKqj67VTz/view?usp=drivesdk">https://drive.google.com/file/d/1Ztt_3zXGvrRZnCE94WiUs6kVKqj67VTz/view?usp=drivesdk</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1_J8geKRJKcbr2BusnVgBX3ljw8X3sK-N/view?usp=drivesdk">https://drive.google.com/file/d/1_J8geKRJKcbr2BusnVgBX3ljw8X3sK-N/view?usp=drivesdk</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1_3T-WNotHMqP6cJyt0D0wqw51xl3AnLy/view?usp=drivesdk">https://drive.google.com/file/d/1_3T-WNotHMqP6cJyt0D0wqw51xl3AnLy/view?usp=drivesdk</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAYANTA BISWAS
2	TOTAL NO. OF TEACHERS	30
	PGT	6
	TGT	5
	PRT	18

3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	79	79	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	61	51	83.6	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515.42
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 2464
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/KEoX9gfB7IM">https://youtu.be/KEoX9gfB7IM</a>