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**D.A.V. PUBLIC SCHOOL**

**S.E.C.L. BHATGAON**

**DIST: SURAJPUR (C.G) - 497235**

(Managed by D.A.V. College Managing Committee, Chitragupta Road, New Delhi)

(Affiliated to C.B.S.E. New Delhi, Vide Aff.No. 3330036)

E-Mail Id: davbhatgaon@gmail.com

Website: www.davbhatgaon.org

**TRANSFER CERTIFICATE**

**SEMIS CODE: 220215022403**

**U-DISE CODE: 22271502421**

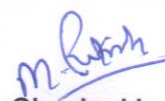
**School Code: 03492**

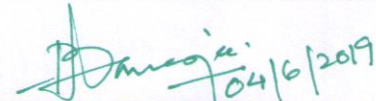
**TC. No 1814**

**Admission No 1005**

1. Name of Pupil ..... **RICHA SHANKAR**
2. Mother's Name ..... **MALA SHANKAR**
3. Father's / Guardian Name ..... **AJEET SHANKAR PRASAD**
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) ..... **02-10-2000** (in words) ..... **SECOND OCTOBER TWO THOUSAND**
5. Nationality ..... **INDIAN**
6. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC **GENERAL**
7. Date of the first admission in the School with class ..... **Class : LKG** Dated ..... **16-04-2004**
8. Class in which the pupil last studied (in figures) ..... **Class : XII COMMERCE** (in words) .....
9. School / Board Annual examination last taken with result ..... **PASSED CLASS-XII (AISSCE) -2019**
10. Whether failed, if so once / twice in the same class ..... **NO**
11. Subject Studied **ENGLISH, ACCT, B.ST., ECONOMICS, MUSIC.**
12. Whether qualified for promotion to the higher class ..... **YES**  
If so, to which class (in figures) ..... **HIGHER STUDIES** (in words) .....
13. Month upto which the pupil has paid school dues ..... **MARCH 2019**
14. Any fee concession availed of. If so, the nature of such concessions ..... **NO**
15. Total No. of working days in the academic session ..... **213**
16. Total No. of working days pupil present in the school ..... **193**
17. Whether NCC Cadet / boy Scout / Girl Guide (details may be given) ..... **NO**
18. Games played / extra-curricular activities in which the pupil usually took part (mention achievement level there in) ..... **NA**
19. General Conduct ..... **GOOD**
20. Date of application for certificate ..... **02.05.2019**
21. Date of issue of certificate ..... **04.06.2019**
22. Reason for leaving the school ..... **HIGHER EDUCATION**
23. Any other remarks ..... **NO**

Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

  
Signature of Principal with date  
**04/6/2019**  
D.A.V. PUBLIC SCHOOL SEAT